#### REGULAR COUNCIL MEETING

# $\label{eq:condition} Tuesday, October 3, 2023 \ 6:00pm \\ Alumni \ Hall, 2^{nd} \ Floor \ Conference \ Room$

#### This is an in-person only meeting, there will be no Zoom option

- 1. Call to Order 6:00 p.m.
- 2. Adjustments to the Agenda
- 3. Visitors and Communications
- 4. Consent Agenda
  - A. Approval of Minutes
    - i. Regular City Council Meeting of Tuesday September 19, 2023
    - ii. Regular City Council Meeting of Monday, September 25, 2023
  - B. City Warrants:
    - i. Ratification of City Warrants from Week of September 28, 2023
  - C. Ratify the Council's 9/19/23 approval of a collective bargaining agreement with United Steelworkers
- 5. Executive Session Personnel
- 6. Adjourn

The next meeting of the City Council is scheduled for Tuesday, October 10, 2023.

## OTHER MEETINGS AND EVENTS

Wednesday Oct 4, 2023

Homelessness Taskforce 7PM Alumni Hall 1st Floor Conference Room Hybrid

## Ground Rules for Interaction with each other, staff, and the general public

- Rules may be reviewed periodically
- Practice mutual respect
  - Assume good intent and explain impact
  - Ask clarifying questions
  - o If off course, interrupt and redirect
- Think, then A.C.T.
  - Alternatives Identify all choices
  - o Consequences Project outcomes
  - Tell your story Prepare your defense
- · Ethics checks
  - o Is it legal?
  - Is it in scope (Charter, ordinance, policy)?
  - o Is it balanced?
- "ELMO" Enough, Let's Move On
  - o Honor time limits
  - o Be attentive, not repetitive
- Be open-minded to different solutions or ideas
  - o Remarks must be relevant and appropriate to the discussion; stay on subject
  - Don't leave with "silent disagreement"
  - o Decisions agreed on by consensus when possible, majority when necessary
  - All decisions of Council are final
- No blame
  - Articulate expectations of each other
  - We all deeply care about the City in our own way
  - Debate issues, not personalities
- Electronics
  - No texting, email, or videogames during the meeting

## Regular Meeting of the Barre City Council Held September 19, 2023

The Regular Meeting of the Barre City Council was called to order in person and via video platform by Mayor Jake Hemmerick at 6:00 PM at Barre City Hall, Barre, Vermont. In attendance in person or virtually were: From Ward I, Councilors Emel Cambel and Thom Lauzon; from Ward II, Councilors Michael Boutin and Teddy Waszazak; and from Ward III, Councilors Michael Deering and Samn Stockwell. City staff members present were City Manager Nicolas Storellicastro, Assistant Manager Dawn Monahan, Planning Director Janet Shatney, Fire Chief Keith Cushman, Firefighter Marcel Brault, Public Works Director Brian Baker, Water Treatment Plant Chief Operator Jake Drown, and Clerk/Treasurer Carol Dawes.

**Absent:** NONE

**Others Present: NONE** 

Adjustments to the Agenda: Ratification of United Steelworkers collective bargaining agreement added to consent agenda.

#### **Visitors and Communications**

Fire Chief Keith Cushman introduced new firefighter Marcel Brault, who grew up in Barre and graduated from Spaulding High School two years ago. Councilors welcomed FF Brault, wishing him well and to stay safe as he begins his service with the City.

Steve Finner said he was responding to last week's discussion on a proposed charter change limiting committee and board memberships to City residents. Dr. Finner said membership is more nuanced, and there are some committees and boards where Barre Town residents are appropriate. He suggested creating a 5-person ad hoc group to review the current board and committee makeups and charges, and make recommendations on which ones are appropriate for mixed residency, and which should be limited to City residents. Dr. Finner said he would be willing to serve on such an ad hoc group.

#### **Approval of Consent Agenda:**

Council approved the following consent agenda items on motion of Councilor Cambel, seconded by Councilor Waszazak. **Motion carried.** 

- A. Approval of Minutes as corrected:
  - i. Regular meeting of September 12, 2023.
- B. City Warrants as presented:
  - 1. Approval of Week 2023-38, dated September 19, 2023:
    - i. Accounts Payable: \$438,985.44
    - ii. Payroll (gross): \$139,896.66
- C. 2023 Clerk's Office Licenses & Permits: NONE
- D. Authorize the Manager to execute contract(s)
  - i. Sage Carpentry City Hall and Public Safety Building Flood Repair
- E. Ratification of United Steelworkers collective bargaining agreement. (added under adjustments)

#### City Clerk & Treasurer Report -

City Clerk/Treasurer Carol Dawes reported on the following:

- First quarter property tax installments are due by October 2, 2023.
- Water/sewer bills are due by October 2, 2023.
- Accepting abatement requests from flood-impacted property owners. Have received 43 to date.

## **Liquor Control Board/Cannabis Control Board – NONE**

#### City Manager's Report -

Manager Storellicastro reported on the following:

- The City will be receiving a federal grant in the amount of \$22,000 to assist in the purchase of police body cameras. There is also a funding request pending with the state.
- There will be no parking on N. Main Street tonight and tomorrow night to allow for street sweeping in advance of this weekend's Heritage Festival.
- Landslide reviews are ongoing. The Pike Street reviews are pushed out while the geotechnical engineer looks to engage a driller to test the slope.
- Repair and construction work on Berlin Street will likely continue into next week.

#### New Business -

#### A) Water system update.

Manager Storellicastro gave a Powerpoint presentation on the water system including the following:

- There was extensive system disruption leading up to and following the flooding. This caused turbidity at the treatment plant, which resulted in a boil water notice, and water discoloration.
- Efforts to mitigate the continuing impacts on the system include extended flushing, draining of the Pierce Road tank, and significant testing. Testing has indicated the water is safe.
- Localized discoloration continues, and is being researched by the City and state officials. It's possible the discoloration is caused by slightly elevated manganese levels, which are safe. Testing continues and the results remain within safe limits.
- Water & sewer rates were increased in August, effective with the September invoices. Increases
  in the rates help equalize the water and wastewater funds, and keep up with costs and capital
  needs.

The Manager said to date there have been 52 water bill abatements associated with increased usage due to flooding damage or cleanup, equaling approximately \$52,000.

#### B) FY24 budget update.

The Manager gave a Powerpoint presentation on the FY24 budget, and projected impacts due to flooding and storm damage, including:

- Recap of the FY24 budget, including fixed costs and revenue sources.
- Impacts from the flood on revenue reductions and expense increases estimated to be over \$2M.
- Impacts on cash flow, and approaches to stabilize finances, including:
  - o Eliminating and freezing discretionary spending
  - o Delaying expenses
  - o Managing cash flow
  - o Long term solutions

Councilors asked for data on the number and value of the properties that might be categorized as Substantially Damaged, and how many are adjacent to waterways. Such a list is in the process of being developed.

Cat Allen asked if the parking program covers expenses associated with parking enforcement. It was noted funds raised through parking meters, tickets, and permits more than cover expenses, and help cover costs associated with maintaining municipal parking lots.

There was discussion on one-time vs. operational expenses, matching funds, and bonding to cover flood-related expenses.

## **C)** Volunteer Appointments:

#### i. Recreation & Parks Committee – Cat Allen

Council approved Ms. Allen's appointment on motion of Councilor Lauzon, seconded by Councilor Stockwell. **Motion carried.** 

### ii. Development Review Board – Jayme Bauer

Council approved appointment of Ms. Bauer on motion of Councilor Lauzon, seconded by Councilor Waszazak. **Motion carried.** 

## iii. Cow Pasture Stewardship Committee – Mark Martin

Council approved appointment of Mr. Martin on motion of Councilor Lauzon, seconded by Councilor Stockwell. **Motion carried.** 

## iv. Transportation & Public Works – Steve Mackenzie

Council approved appointment of former City Manager Mackenzie on motion of Councilor Waszazak, seconded by Councilor Stockwell. **Motion carried.** 

## D) Green Mountain Transit update on service reductions.

GMT general manager Clayton Clark and Washington County board commissioner Christian Meyer addressed the Council. Mr. Clark reviewed previous service reductions tied to staffing shortages, and partial service restorations earlier this year. He said service was again impacted by staffing shortages earlier this month, but they are now fully staffed, and expect to have services restored by the end of the calendar year. Mr. Clark said the board of commissioners approved a significant hourly wage increase for drivers at their last meeting, which will help with driver recruitment. He noted returning to full service does not include restoration of the first and last runs of the day on the City route, as those will require applying for new service instead of service restoration.

There was discussion on the interplay between seasonal service in the Stowe region and commuter service in the Barre area; how the current routes don't allow timely connections with the commuter bus to Burlington; why the first and last runs of the day are considered new service when they have been included in the daily schedule in the past; and how to cut through the red tape and get the service restorations done.

Jesse Rosado said the board is heavy-handed, and is interested in treating the request as a new route to allow for grant-seeking. Mr. Rosado said transportation needs in the Stowe Mountain region have taken priority, and there is a correlation between increases in service in the Stowe area and decreases in service in the Barre area. He said GMT is chasing the funding, and bus routes are lifelines in the Barre community.

There was discussion on micro-transit options; how to get the board to support the service increase/restoration request; crossed communications in the past between the board, residents and the Council; working through the board's process for service requests; and the labor intensive nature of medical transport.

Ericka Reil said My Ride service in Montpelier requires a phone, and not everybody has one. Ms. Reil said they have been trying to work the kinks out of the system for five years.

There was discussion on the amount of municipal funding support paid by Barre City covering 6% of service costs, and including the City's service restoration request on an upcoming GMT board meeting agenda.

Councilor Boutin made the motion to have City staff reach out to the GMT board to request time at a future meeting to discuss restoration of the first and last runs on the City route, seconded by Councilor Lauzon.

Cat Allen said there are ways to apply pressure on the board through media and social media.

Councilor voted on the motion as presented. Motion carried.

E) 1<sup>st</sup> Reading and Public Hearing Warned 6:46 PM: Accessory Dwelling Unit Zoning Revision. Councilor Waszazak made the motion to approve the draft revisions and move them to a 2<sup>nd</sup> reading and public hearing, seconded by Councilor Stockwell.

Councilor Lauzon said he's in favor of ADU's, but would like to keep the language that requires parking and includes a waiver option. There was discussion on changing current unified development ordinance language to require only 1 parking space instead of 1.3 spaces.

Councilor Lauzon made the motion to amend the original motion to make ADU approval subject to the parking language included in UDO section 3104, with the language adjusted to require 1 parking space instead of 1.3 spaces. The motion was seconded by Councilor Boutin. Motion did not pass with Councilors Lauzon, Boutin and Deering voting in favor, and Mayor Hemmerick and Councilors Cambel, Stockwell and Waszazak voting against.

Amy Galford asked if the ADU language includes language related to curb cuts. Planning Director Janet Shatney said additions of or changes to curb cuts would require permitting outside of ADU permitting.

Council voted on the original motion. Motion carried with Mayor Hemmerick and Councilors Cambel, Stockwell and Waszazak voting in favor, and Councilors Lauzon, Boutin and Deering voting against.

# F) Appeal to Council of 7/31/23 Mayoral Proclamation to request approval of the demolition of 561 N. Main Street.

David Ayer, owner of 561 N. Main Street, requested approval of his demolition permit application for the building at said property. Mr. Ayer said following a review of the building by an insurance inspector and a builder, he has been advised not to enter the structure, as it is unsafe and unsalvageable. He said he plans on making a parking lot out of the area and installing three EV charging stations, with the possibility of expanding to 10 stations in the future.

There was discussion on the loss of housing units if the building is demolished, difficulty finding an engineer to conduct an inspection, the cost of restoring the property exceeding income value, increasing needs for EV charging stations, review of the Mayor's proclamation related to retaining housing, and length of time the local emergency order will be in effect. It was noted a 2/3 majority of the Council is required to approve demolition under the Mayor's proclamation.

Councilor Boutin made the motion to authorize demolition of 561 N. Main Street, seconded by Councilor Deering.

James Martin said he is a builder, and he toured the building. Mr. Martin said it is not restorable and is in danger of collapse in the near future.

There was discussion on the impact on the grand list, and a possible demolition request coming for the Italian Baptist Church on Brook Street.

Council voted on the original motion. Motion carried.

## **Upcoming Business –**

- Next Council meeting is October 3<sup>rd</sup>. It will only include an executive session.
- Next regular Council meeting is October 10<sup>th</sup>. There will be additional committee appointments for consideration, and ratification of today's approval of the USW CBA.

#### Round Table -

Councilors said they're looking forward to this weekend's Heritage Festival, which had been rescheduled following the July flooding.

Councilor Deering said the Spaulding High School football team held a coin drop last Saturday and raised nearly \$4,000. Both BYSA football teams played last week and won their games.

Councilor Stockwell said positive volunteer and community activities make the best anti-poverty programs.

#### **Executive Session** – NONE

The meeting adjourned at 8:39 PM on motion of Councilor Lauzon, seconded by Councilor Waszazak. **Motion carried.** 

The meeting was recorded on the video platform.

Respectfully submitted,

Carolyn S. Dawes, City Clerk

## Special Meeting of the Barre City Council Held September 25, 2023

The Special Meeting of the Barre City Council was called to order via video platform by Mayor Jake Hemmerick at 6:00 PM at Barre City Hall, Barre, Vermont. In attendance in person or virtually were: From Ward I, Councilors Emel Cambel and Thom Lauzon; from Ward II, Councilors Michael Boutin and Teddy Waszazak; and from Ward III, Councilors Michael Deering (arrived 6:05 PM) and Samn Stockwell. City staff members present were City Manager Nicolas Storellicastro, and Clerk/Treasurer Carol Dawes.

**Absent:** NONE

Others Present: Realtor Michelle Hebert.

Adjustments to the agenda: NONE

Visitors & Communications: NONE

Executive Session – Councilor Lauzon made the motion to find that premature general public knowledge of real estate issues to be discussed would clearly place the City of Barre at a substantial disadvantage should the discussions be public. The motion was seconded by Councilor Cambel. Motion carried on a roll call vote.

Council went into executive session at 6:02 PM to discuss real estate under the provisions of 1 VSA § 313 on motion of Councilor Stockwell, seconded by Councilor Lauzon. Manager Storellicastro and Ms. Hebert were invited into the executive session. **Motion carried on a roll call vote.** 

Council came out of executive session at 7:10 PM on motion of Councilor Waszazak, seconded by Councilor Lauzon. **Motion carried.** 

There was no action taken.

The meeting adjourned at 7:10 PM on motion of Councilor Lauzon, seconded by Councilor Waszazak. **Motion carried.** 

The meeting open portions of the meeting were recorded on the video platform.

Respectfully submitted,

Carolyn S. Dawes, City Clerk

| Vendor   |               |                           |                   |                           |        |                  |
|----------|---------------|---------------------------|-------------------|---------------------------|--------|------------------|
| PO       | Invoice       | Invoice                   | Account           | Account                   | PO     | Invoice          |
| Number   | Number        | Description               | Number            | Description               | Amount | Amount Check     |
| 01814 A  | C DISASTER CO | NSULTING LLC              |                   |                           |        |                  |
|          | VTBARRE0001   | subj matter expert PA spe | 001-9332-360.1329 | JULY 23 FLOOD EXPENSES    | 0.00   | 1,836.25 150460  |
| 01088 A  | FSCME COUNCIL | 93                        |                   |                           |        |                  |
|          | PR-09272023   | PR week ending 9/22/23    | 001-2000-240.0007 | UNION DUES PAYABLE        | 0.00   | 192.09 E366      |
| 01150 A  | IRGAS USA LLC |                           |                   |                           |        |                  |
|          | 9141778864    | Oxygen                    | 001-6040-350.1055 | OXYGEN                    | 0.00   | 54.42 150461     |
|          | 9141826260    | cutter annlr 1/2"         | 002-8220-320.0740 | EQUIPMENT MAINT           | 0.00   | 36.10 150461     |
|          | 9141918376    | Cttr Annlr 1/2" dmtr 1"   | 002-8220-320.0740 | EQUIPMENT MAINT           | 0.00   | 144.40 150461    |
|          | 9141965998    | Oxygen                    | 001-6040-350.1055 | OXYGEN                    | 0.00   | 18.14 150461     |
|          |               |                           |                   |                           | 0.00   | 253.06           |
| 01808 A  | LL SAFE INDUS | TRIES INC                 |                   |                           |        |                  |
|          | INV-09080     | calibration mix           | 001-6040-310.0613 | FIRE HOSE                 | 0.00   | 779.00 150462    |
| 01013 A  | LLAN JONES &  | SONS INC                  |                   |                           |        |                  |
|          | 85848         | 2257515 Rubbermaster tire | 001-6040-320.0720 | CAR/TRUCK MAINT           | 0.00   | 328.00 150463    |
| 23018 A  | UBUCHON HARDW | ARE                       |                   |                           |        |                  |
|          | 499816        | silcone carb clnr glass   | 002-8220-320.0727 | BLDG & GROUNDS MAINT      | 0.00   | 111.37 150464    |
|          | 499995B       | midwest nuts & bolts      | 002-8220-320.0727 | BLDG & GROUNDS MAINT      | 0.00   | 187.81 150464    |
|          |               |                           |                   |                           | 0.00   | 299.18           |
| 00500 5  |               |                           |                   |                           |        |                  |
| 02509 B  |               | Y RELIEF FUND INC         | 040 7000 200 0745 |                           | 0.00   | 00 00 150465     |
|          | 09192023      | T-shirt reimbursement     | 048-7200-320.0745 | CVSWMD GREEN-UP DAY GRANT | 0.00   | 80.00 150465     |
| 02047 в  | ARRE ELECTRIC | & LIGHTING SUPPLY I       |                   |                           |        |                  |
|          | 354697        | twist/shield 1000'        | 002-8200-320.0727 | BLDG & GROUNDS MAINT      | 0.00   | 398.00 150466    |
|          | 354828        | TC16T9CW bulbs            | 001-7020-470.1270 | MACHINES/EQUIPMENT OUTLAY | 0.00   | 40.46 150466     |
|          |               |                           |                   |                           | 0.00   | 438.46           |
| 02293 BG | CBSVT         |                           |                   |                           |        |                  |
|          | 168265087     | monthly premium           | 003-8300-110.0151 | BLUE CROSS/BLUE SHIELD    | 0.00   | 4,735.96 150467  |
|          | 168265087     | monthly premium           | 001-9020-110.0151 | HEALTH INSURANCE          | 0.00   | 83,937.67 150467 |
|          | 168265087     | monthly premium           | 001-2000-240.0008 | HEALTH PAYABLE            | 0.00   | 8,940.24 150467  |
|          | 168265087     | monthly premium           | 002-8220-110.0151 | BLUE CROSS/BLUE SHIELD    | 0.00   | 4,335.60 150467  |
|          | 168265087     | monthly premium           | 002-8200-110.0151 | BLUE CROSS/BLUE SHIELD    | 0.00   | 4,742.69 150467  |
|          | 168265087     | monthly premium           | 003-8330-110.0151 | BLUE CROSS/BLUE SHIELD    | 0.00   | 2,526.69 150467  |
|          |               |                           |                   |                           | 0.00   | 109,218.85       |
| 02102 BI | ELLAVANCE LOG | ISTICS                    |                   |                           |        |                  |
|          | L342792       | move 238 case excavator   | 002-8200-320.0750 | MAIN LINE MAINT           | 0.00   | 126.04 150468    |
| 02508 B  | LACK LOTUS KI | TCHEN                     |                   |                           |        |                  |
|          | INV0001       | meal for volunteers       | 020-9130-360.4205 | FLOOD23 DONATION EXP      | 0.00   | 870.00 150469    |

| Vendor  |                 |                                   |  |                               |        |           |        |
|---------|-----------------|-----------------------------------|--|-------------------------------|--------|-----------|--------|
| PO      | Invoice         | Invoice                           | Account                                | Account                       | PO     | Invoice   |        |
| Number  | Number          | Description                       | Number                                 | Description                   | Amount | Amount    | Check  |
|         |                 |                                   |  |                               |        |           |        |
| 02149 E | BORDEN & REMING | TON CORP                          |  |                               |        |           |        |
|         | 302580          | bleach/sodium hypochlorit         | : 002-8220-320.0757                    | SODIUM HYPOCHLORITE           | 0.00   | 7,837.10  | 150470 |
|         |                 |                                   |  |                               |        |           |        |
| 22240 E | BRANDON J VEST  |                                   |  |                               |        |           |        |
|         | 09222023        | 50% PP&Z office clean up          | 050-5830-340.1160                      | 2020 \$1.7M BOND EXP CH       | 0.00   | 4,916.00  | 150471 |
| 02251 ( | CARMINATI JR JO | NET E                             |  |                               |        |           |        |
| 03251   | 19799           | reimb signage                     | 001-8050-320.0749                      | TIRE DISPOSAL EVENT           | 0.00   | 25.42     | 150472 |
|         | 19799           | Termo signage                     | 001-8030-320.0749                      | TIRE DISPOSAL EVENT           | 0.00   | 23.42     | 130472 |
| 03276   | CARROLL CONCRET | E                                 |  |                               |        |           |        |
|         | 448116          | Hope Cemetery                     | 001-8500-360.1196                      | FOUNDATIONS                   | 0.00   | 704.00    | 150473 |
|         |                 |                                   |  |                               |        |           |        |
| 03124   | CENTRAL VERMONT | MEDICAL CENTER                    |  |                               |        |           |        |
|         | 2023-1720       | Jul-Aug pharmacy chgs             | 001-6040-350.1054                      | MEDICAL SUPPLIES              | 0.00   | 864.23    | 150474 |
|         |                 |                                   |  |                               |        |           |        |
| 03031 ( | CHARLEBOIS TRUC |                                   | 001 0050 050 1061                      |                               | 0.00   | 710 47    | 150475 |
|         | IT60652         | actuator motor                    | 001-8050-350.1061                      | SUPPLIES - GARAGE             | 0.00   | 718.47    | 150475 |
| 03277   | CHARTER COMMUNI | CATIONS                           |  |                               |        |           |        |
|         | 59701090123     | internet svc                      | 001-5010-200.0214                      | TELEPHONE & INTERNET FEES     | 0.00   | 328.72    | 150476 |
|         |                 |                                   |  |                               |        |           |        |
| 03105   | CHASE SHERRY    |                                   |  |                               |        |           |        |
|         | 09152023        | mileage reimbursement             | 001-5070-130.0182                      | TRAVEL/MEALS                  | 0.00   | 88.56     | 150477 |
|         |                 |                                   |  |                               |        |           |        |
| 03308 ( | COMMUNITY BANK  |                                   | 000 0000 110 0160                      | DG/DG EMPLOYEE                | 0.00   | 562.50    | 150470 |
|         |                 | HSA 1st Qtr FY24 HSA 1st Qtr FY24 | 002-8200-110.0160<br>003-8330-110.0160 | BC/BS EMPLOYEE BC/BS EMPLOYEE | 0.00   | 450.00    |        |
|         |                 | HSA 1st Qtr FY24                  | 001-9020-110.0160                      | EMP PREMIUM PAYMENTS          | 0.00   | 1,462.50  |        |
|         |                 | 150 %01 1111                      | 001 0010 11010100                      |                               |        |           | 2001.0 |
|         |                 |                                   |  |                               | 0.00   | 2,475.00  |        |
|         |                 |                                   |  |                               |        |           |        |
| 03192   | COMMUNITY NATIO | NAL BANK                          |  |                               |        |           |        |
|         | 09182023        | loan payment                      | 002-8200-500.1400                      | BOND REPAYMENT I/P            | 0.00   | 4,443.14  | 150479 |
|         | 09182023        | loan payment                      | 002-2000-230.0302                      | SPILLWAY LOCAL SHARE          | 0.00   | 64,327.52 | 150479 |
|         | HSAJULSEPT23    | HSA 1st Qtr FY24                  | 001-9020-110.0160                      | EMP PREMIUM PAYMENTS          | 0.00   | 200.00    | 150479 |
|         |                 |                                   |  |                               | 0.00   | 68,970.66 |        |
|         |                 |                                   |  |                               | 0.00   | 66,970.66 |        |
| 04029 1 | DEXTER DONNEL   |                                   |  |                               |        |           |        |
|         | 1184            | roadside mowing 2023              | 001-8050-320.0748                      | ROADSIDE MOWING               | 0.00   | 5,000.00  | 150480 |
|         |                 |                                   |  |                               |        |           |        |
| 04095 I | OUFRESNE GROUP  |                                   |  |                               |        |           |        |
|         | 17934           | West Hill WST Special             | 002-8220-520.1401                      | WEST HILL TANK PROJECT        | 0.00   | 1,250.00  | 150481 |
|         | 17935           | Ayers St WM Special               | 002-8200-320.0750                      | MAIN LINE MAINT               | 0.00   | 450.00    |        |
|         | 17936           | Maple-Merchant Spec               | 002-1000-190.0411                      | CIP-MAPLE/MERCHANT PROJ       | 0.00   | 3,187.50  |        |
|         | 18013           | LSL Inventory 4123008             | 002-8424-500.1400                      | LEAD PROJECT RLF              | 0.00   | 7,500.00  |        |
|         | 18015           | North End PS CS Bas               | 003-8430-500.1401                      | 2.5M-N MAIN ST PUMP STATI     | 0.00   | 2,795.00  |        |
|         | 18017           | Maple-Merchant Basic              | 002-1000-190.0411                      | CIP-MAPLE/MERCHANT PROJ       | 0.00   | 730.00    | 150481 |

| Vendor           |                |                           |                   |                           |        |                  |
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| PO               | Invoice        | Invoice                   | Account           | Account                   | PO     | Invoice          |
| Number           | Number         | Description               | Number            | Description               | Amount | Amount Check     |
|                  | 18018          | Cobble Hill TM Basic      | 002-8200-320.0750 | MAIN LINE MAINT           | 0.00   | 1,625.00 150481  |
|                  | 18019          | West Hill WST Basic 41230 | 002-8220-520.1401 | WEST HILL TANK PROJECT    | 0.00   | 5,400.00 150481  |
|                  |                |                           |                   | <del></del>               | 0.00   | 22,937.50        |
| 05069 E          | DWARD JONES    |                           |                   |                           |        |                  |
|                  | PR-09272023    | PR week ending 9/22/23    | 001-2000-240.0006 | ANNUITY PAYABLE           | 0.00   | 100.00 150483    |
| 05059 E          | NDYNE INC      |                           |                   |                           |        |                  |
|                  | 449562         | Ecoli Testing             | 003-8330-320.0749 | WASTEWATER SAMPLING/TESTI | 0.00   | 25.00 150484     |
|                  | 449601         | WSID 5254 TC              | 002-8220-320.0749 | WATER SAMPLING/TESTING    | 0.00   | 112.50 150484    |
|                  | 462608         | Ecoli Testing             | 003-8330-320.0749 | WASTEWATER SAMPLING/TESTI | 0.00   | 25.00 150484     |
|                  | 462616         | WSID 5254 TC SP           | 002-8220-320.0749 | WATER SAMPLING/TESTING    | 0.00   | 45.00 150484     |
|                  | 462617         | WSID 5254 TC              | 002-8220-320.0749 | WATER SAMPLING/TESTING    | 0.00   | 112.50 150484    |
|                  |                |                           |                   |                           | 0.00   | 320.00           |
| 05007 E          | VERETT J PRESC | COTT INC                  |                   |                           |        |                  |
|                  | 6229534        | 8 handtite wing nut plugs | 002-8200-320.0750 | MAIN LINE MAINT           | 0.00   | 107.76 150485    |
| 06009 F          | W WEBB CO      |                           |                   |                           |        |                  |
|                  | 82279243       | adpt ells pipe            | 003-8330-320.0738 | PLANT MAINT               | 0.00   | 93.57 150486     |
| 06918 F          | ARM-WAY INC    |                           |                   |                           |        |                  |
|                  | 2707427        | J Martel clothing         | 002-8220-340.0940 | CLOTHING                  | 0.00   | 151.19 150487    |
| 06916 F          | RESH COAT ASPI | HAULT SERVICES            |                   |                           |        |                  |
|                  | 13094          | Jefferson Street          | 001-9332-360.1329 | JULY 23 FLOOD EXPENSES    | 0.00   | 3,135.00 150488  |
| 07214 G          | W TATRO CONST  | TRUCTION INC              |                   |                           |        |                  |
|                  | 17601          | N Main Street             | 001-9332-360.1329 | JULY 23 FLOOD EXPENSES    | 0.00   | 31,741.75 150489 |
| 070 <b>4</b> 0 G | RANITE GROUP 1 | THE                       |                   |                           |        |                  |
|                  | 15811190-00    | 3/8" nuts w/spring        | 002-8220-320.0740 | EQUIPMENT MAINT           | 0.00   | 92.00 150490     |
| 07094 G          | RAVES TIMOTHY  |                           |                   |                           |        |                  |
|                  | 0730-0036-91   | delinq prop tax refund    | 001-4005-405.4005 | GENERAL TAXES             | 0.00   | 498.68 150491    |
| 07206 G          | REAT-WEST TRUS | ST COMPANY, LLC           |                   |                           |        |                  |
|                  | PR-09272023    | PR week ending 9/22/23    | 001-2000-240.0006 | ANNUITY PAYABLE           | 0.00   | 408.41 150492    |
| 07012 G          | REEN MOUNTAIN  | CREDIT UNION              |                   |                           |        |                  |
|                  | HSAJULSEPT23   | 3 HSA 1st Qtr FY24        | 001-9020-110.0160 | EMP PREMIUM PAYMENTS      | 0.00   | 200.00 150493    |
| 07006 G          | REEN MT POWER  | CORP                      |                   |                           |        |                  |
|                  | 09132023       | Nelson St                 | 002-8200-200.0203 | ELECTRICITY-NELSON PV     | 0.00   | 67.53 150494     |
|                  | 09132023A      | Main St Historic lights   | 001-6060-200.0210 | ELECTRICITY               | 0.00   | 465.03 150494    |
|                  | 09132023B      | Summer/Elm traffic light  | 001-6070-200.0210 | TRAFFIC LIGHT ELECTRICITY | 0.00   | 59.33 150494     |
|                  | 09142023       | 135 N Main St Wheelock    | 001-7015-200.0210 | WHEELOCK ELECTRICITY      | 0.00   | 243.93 150494    |

| PO       | Invoice        | Invoice   | Account           | Account                   | PO     | Invoice  |        |
|----------|----------------|---|-------------------|---------------------------|--------|----------|--------|
| Number   | Number         | Description                                     | Number            | Description               | Amount | Amount   | Check  |
|          |                |   |                   |                           |        |          |        |
|          |                |   |                   |                           | 0.00   | 835.82   |        |
| 08999 н  | EALTH EQUITY   |   |                   |                           |        |          |        |
|          | -              | HSA 1st Qtr FY24                                | 001-9020-110.0160 | EMP PREMIUM PAYMENTS      | 0.00   | 900.00   | 150495 |
|          | HSAJULSEPT23   | HSA 1st Qtr FY24                                | 003-8330-110.0160 | BC/BS EMPLOYEE            | 0.00   | 200.00   | 150495 |
|          |                |   |                   |                           | 0.00   | 1,100.00 |        |
|          |                |   |                   |                           |        | _,       |        |
| 20097 I  | AFF LOCAL #881 |   |                   |                           |        |          |        |
|          | PR-09272023    | PR week ending 9/22/23                          | 001-2000-240.0007 | UNION DUES PAYABLE        | 0.00   | 320.00   | E368   |
| )9052 I  | NOVALON PROVID | ER INC  |                   |                           |        |          |        |
|          | 23M-0135392    | e-statements                                    | 001-6040-340.0948 | AMBULANCE BILL MAILERS    | 0.00   | 25.43    | 150496 |
| 10024 J  | A GOULD PLUMB  | ING & HEATING INC                               |                   |                           |        |          |        |
|          | 490069         | Install washer hook up                          | 003-8330-320.0727 | BLDG & GROUNDS MAINT      | 0.00   | 536.99   | 150497 |
| 11000 .T | ACOBS ADAM     |   |                   |                           |        |          |        |
| .1000 0. | 819902280      | reimbus green-up day exp                        | 048-7200-320.0745 | CVSWMD GREEN-UP DAY GRANT | 0.00   | 318.42   | E367   |
|          |                |   |                   |                           |        |          |        |
| 11070 K  |                | BRENDA OR CITY OF B                             |                   |                           |        |          |        |
|          | 03043          | delinq water/sewer refund                       | 002-2000-200.0214 | REFUND OVERPAYMENT-T/C    | 0.00   | 122.15   | 150498 |
| .2050 L  | AKE SUNAPEE BA | NK  |                   |                           |        |          |        |
|          | HSAJULSEPT23   | HSA 1st Qtr FY24                                | 001-9020-110.0160 | EMP PREMIUM PAYMENTS      | 0.00   | 200.00   | 150499 |
| 2054 L   | AWSON PRODUCTS | INC   |                   |                           |        |          |        |
|          | 9310785335     | cotter pins nuts washers                        | 001-8050-350.1061 | SUPPLIES - GARAGE         | 0.00   | 764.93   | 150500 |
|          | 9310902370     | washers nuts screws                             | 001-8050-350.1061 | SUPPLIES - GARAGE         | 0.00   | 1,005.95 | 150500 |
|          | 9600142874     | ret nuts washers                                | 001-8050-350.1061 | SUPPLIES - GARAGE         | 0.00   | -764.93  | 150500 |
|          |                |   |                   |                           | 0.00   | 1,005.95 |        |
| 10000 7  |                |   |                   |                           |        |          |        |
| 12062 L  |                | TAMMI HALEN OR CIT<br>deling water/sewer refund | 002-2000-200.0214 | REFUND OVERPAYMENT-T/C    | 0.00   | 125.96   | 150501 |
|          |                | deling water/sewer refund                       |                   | REFUND OVERPAYMENT-T/C    | 0.00   | 100.63   |        |
|          |                |   |                   |                           | 0.00   | 226.59   |        |
|          |                |   |                   |                           | 0.00   | 220.39   |        |
| 2011 L   | ENNYS SHOE & A | PPAREL  |                   |                           |        |          |        |
|          | 3463430        | B Guyette                                       | 003-8330-340.0941 | EQUIPMENT - SAFETY        | 0.00   | 169.00   |        |
|          | 3463431        | Z Lane  | 003-8330-340.0941 | EQUIPMENT - SAFETY        | 0.00   | 169.00   | 150503 |
|          |                |   |                   |                           | 0.00   | 338.00   |        |
| .2009 т. | OWELL MCLEODS  | INC   |                   |                           |        |          |        |
|          | S78205         | 3/4 b7 thd rod                                  | 002-8200-320.0750 | MAIN LINE MAINT           | 0.00   | 41.13    | 150504 |
|          |                |   |                   |                           |        |          |        |

002-8200-320.0750

MAIN LINE MAINT

0.00

29.70 150504

s78206

GR8 bolt w/hex nut

| PO              | Invoice        | Invoice                       | Account           | Account                  | PO     | Invoice     |        |
|-----------------|----------------|-------------------------------|-------------------|--------------------------|--------|-------------|--------|
| Number          | Number         | Description                   | Number            | Description              | Amount | Amount      | Check  |
|                 |                |                               |                   |                          |        |             |        |
|                 | S78211         | threaded rod                  | 002-8200-320.0750 | MAIN LINE MAINT          | 0.00   | 82.26       | 150504 |
|                 | S78249         | spring ubolt pin end bolt     |                   | TRUCK MAINT - STS        | 0.00   | 1,417.44    |        |
|                 | S78265         | ret spring ublot pin          | 001-8050-320.0743 | TRUCK MAINT - STS        | 0.00   | -708.72<br> | 150504 |
|                 |                |                               |                   |                          | 0.00   | 861.81      |        |
| 3018 M          | ASCOMA SAVINGS | BANK                          |                   |                          |        |             |        |
|                 | HSAJULSEPT23   | 3 HSA 1st Qtr FY24            | 001-9020-110.0160 | EMP PREMIUM PAYMENTS     | 0.00   | 450.00      | 150505 |
| 3898 <b>M</b> 0 | CGEE FORD OF M | MONTPELIER                    |                   |                          |        |             |        |
|                 | 5007419        | <pre>gasket/muffler/nut</pre> | 001-6050-320.0720 | VEHICLE MAINTENANCE      | 0.00   | 974.49      | 150506 |
| 4017 N          | ATIONAL FRATER | NAL ORDER OF POLICE           |                   |                          |        |             |        |
|                 | PR-09062023    | PR week ending 9/1/23         | 001-2000-240.0007 | UNION DUES PAYABLE       | 0.00   | 377.60      | 150507 |
|                 | PR-09132023    | PR weekending 9/08/23         | 001-2000-240.0007 | UNION DUES PAYABLE       | 0.00   | 377.60      | 150507 |
|                 | PR-09202023    | PR week ending 9/15/23        | 001-2000-240.0007 | UNION DUES PAYABLE       | 0.00   | 377.60      | 150507 |
|                 | PR-09272023    | PR week ending 9/22/23        | 001-2000-240.0007 | UNION DUES PAYABLE       | 0.00   | 377.60      | 150507 |
|                 |                |                               |                   |                          | 0.00   | 1,510.40    |        |
| 4154 N          | ORTH COUNTRY F | FEDERAL CREDIT UNION          |                   |                          |        |             |        |
|                 | HSAJULSEPT23   | B HSA 1st Qtr FY24            | 001-9020-110.0160 | EMP PREMIUM PAYMENTS     | 0.00   | 3,325.00    | 150508 |
|                 | HSAJULSEPTA    | HSA 1st Qtr FY24              | 003-8300-110.0160 | BC/BS EMPLOYEE           | 0.00   | 66.67       | 150508 |
|                 |                |                               |                   |                          | 0.00   | 3,391.67    |        |
| 4134 N          | ORTHEAST DELTA | A DENTAL                      |                   |                          |        |             |        |
|                 | 10012023       | october dental premiums       | 002-8200-110.0153 | DENTAL INS               | 0.00   | 111.42      | 150509 |
|                 | 10012023       | october dental premiums       | 001-2000-240.0018 | DENTAL PAYABLE           | 0.00   | 2,439.45    | 150509 |
|                 | 10012023       | october dental premiums       | 003-8300-110.0153 | DENTAL INSURANCE         | 0.00   | 211.42      | 150509 |
|                 | 10012023       | october dental premiums       | 003-8330-110.0153 | DENTAL INSURANCE         | 0.00   | 132.88      | 150509 |
|                 | 10012023       | october dental premiums       | 002-8220-110.0153 | DENTAL INS               | 0.00   | 99.66       | 150509 |
|                 | 10012023       | october dental premiums       | 001-9020-110.0153 | DENTAL INSURANCE         | 0.00   | 33.22       | 150509 |
|                 | 10012023       | october dental premiums       | 001-9020-110.0153 | DENTAL INSURANCE         | 0.00   | 2,474.70    | 150509 |
|                 |                |                               |                   |                          | 0.00   | 5,502.75    |        |
| 4089 N          | ORTHFIELD SAVI | INGS BANK                     |                   |                          |        |             |        |
|                 | HSAJULSEP23    | HSA 1st Qtr FY24              | 003-8300-110.0160 | BC/BS EMPLOYEE           | 0.00   | 112.50      | 150510 |
|                 | HSAJULSEP23    | HSA 1st Qtr FY24              | 001-9020-110.0160 | EMP PREMIUM PAYMENTS     | 0.00   | 8,525.00    | 150510 |
|                 | HSAJULSEP23    | HSA 1st Qtr FY24              | 002-8200-110.0160 | BC/BS EMPLOYEE           | 0.00   | 112.50      | 150510 |
|                 |                |                               |                   |                          | 0.00   | 8,750.00    |        |
| .4055 NG        | ORWAY & SONS I | INC                           |                   |                          |        |             |        |
|                 | 19027          | replace existing lights       | 001-9332-360.1329 | JULY 23 FLOOD EXPENSES   | 0.00   | 487.02      | 150511 |
| 4164 N          | OVUS MORRISON  | SOLAR LLC                     |                   |                          |        |             |        |
|                 | 01 4370        |                               | 001 6042 000 0010 | OTHE HALL DW COLAD DDO I |        |             |        |

CITY HALL BM SOLAR PROJ

0.00

613.88 150512

214NMR

est monthly output/solar 001-6043-200.0212

| Vendor   |                 |                                     |                   |                        |        |           |        |
|----------|-----------------|-------------------------------------|-------------------|------------------------|--------|-----------|--------|
| PO       | Invoice         | Invoice                             | Account           | Account                | PO     | Invoice   |        |
| Number   | Number          | Description                         | Number            | Description            | Amount | Amount    |        |
|          | 214NMR          | est monthly output/solar            | 003-8330-200.0212 | WWTP BM SOLAR PROJ     | 0.00   | 7,084.42  | 150512 |
|          | 214NMR          | est monthly output/solar            | 001-7020-200.0212 | AUD BM SOLAR PROJECT   | 0.00   | 1,114.91  | 150512 |
|          | 214NMR          | <pre>est monthly output/solar</pre> | 001-7035-200.0212 | PSB BM SOLAR PROJECT   | 0.00   | 1,503.43  | 150512 |
|          | 214NMR          | est monthly output/solar            | 001-7030-200.0212 | BOR BM SOLAR PROJECT   | 0.00   | 1,672.36  | 150512 |
|          |                 |                                     |                   |                        | 0.00   | 11,989.00 |        |
| 15020 0' | REILLY AUTOMO   | TIVE INC                            |                   |                        |        |           |        |
|          | 5666-315306     | tire press mon tool                 | 003-8300-320.0727 | BLDG & GROUNDS MAINT   | 0.00   | 7.14      | 150513 |
|          | 5666-316881     | oil & antifreeze                    | 001-6040-320.0720 | CAR/TRUCK MAINT        | 0.00   | 46.97     | 150513 |
|          | 5674-298412     | mount paste                         | 001-8050-350.1061 | SUPPLIES - GARAGE      | 0.00   |           | 150513 |
|          |                 |                                     |                   |                        | 0.00   | 86.11     |        |
| 15051 ON | NE CREDIT UNIO  | N                                   |                   |                        |        |           |        |
|          | HSAJULSEPT23    | HSA 1st Qtr FY24                    | 001-9020-110.0160 | EMP PREMIUM PAYMENTS   | 0.00   | 2,025.00  | 150514 |
|          | HSAJULSEPT23    | HSA 1st Qtr FY24                    | 002-8200-110.0160 | BC/BS EMPLOYEE         | 0.00   | 225.00    | 150514 |
|          | HSAJULSEPT23    | HSA 1st Qtr FY24                    | 003-8300-110.0160 | BC/BS EMPLOYEE         | 0.00   | 675.00    | 150514 |
|          |                 |                                     |                   |                        | 0.00   | 2,925.00  |        |
| 16012 PA | ARONTO DAVID &  | PAMELA                              |                   |                        |        |           |        |
|          | 1230-091823     | delinq prop tax refund              | 001-4005-405.4005 | GENERAL TAXES          | 0.00   | 141.48    | 150515 |
| 16077 PE | ERSHING LLC     |                                     |                   |                        |        |           |        |
|          | PR-09272023     | PR week ending 9/22/23              | 001-2000-240.0006 | ANNUITY PAYABLE        | 0.00   | 105.00    | 150516 |
| 16003 PI | IKE INDUSTRIES  | INC                                 |                   |                        |        |           |        |
|          | 1247648         | Park/Eastern/Delmont                | 003-9332-360.1329 | JULY 23 FLOOD EXPENSES | 0.00   | 1,163.66  | 150517 |
|          | 1247648         | Park/Eastern/Delmont                | 001-8050-360.1172 | BITUMINOUS HOT MIX-STS | 0.00   | 996.00    | 150517 |
|          | 1249719         | potholes                            | 001-8050-360.1172 | BITUMINOUS HOT MIX-STS | 0.00   | 250.66    | 150517 |
|          |                 |                                     |                   |                        | 0.00   | 2,410.32  |        |
| 16102 PF | RUDENTIAL RETI  | REMENT                              |                   |                        |        |           |        |
|          | PR-09272023     | PR week ending 9/22/23              | 001-2000-240.0006 | ANNUITY PAYABLE        | 0.00   | 844.85    | 150518 |
|          | PR-092723       | PR week ending 9/22/23              | 001-2000-240.0006 | ANNUITY PAYABLE        | 0.00   | 505.34    | 150518 |
|          |                 |                                     |                   |                        | 0.00   | 1,350.19  |        |
| 17005 QU | JADIENT LEASING | G USA INC                           |                   |                        |        |           |        |
|          | N10107485       | postage                             | 001-5010-360.1163 | POSTAGE FOR METER      | 0.00   | 219.00    | 150519 |
| L8004 RF | EYNOLDS & SON : | INC                                 |                   |                        |        |           |        |
|          | 3429728         | OHD Fit test                        | 001-6040-310.0612 | BREATHING APPARATUS    | 0.00   | 20.00     | 150520 |
| 19418 SA | ANEL NAPA - BAI | RRE                                 |                   |                        |        |           |        |
| 51       | 388650          | band clamp                          | 001-6040-320.0720 | CAR/TRUCK MAINT        | 0.00   | 15.29     | 150521 |
|          | 389886          | o-rings                             | 003-8300-320.0752 | MAIN LINE MAINT VACCON | 0.00   |           | 150521 |

| PO       | Invoice         | Invoice                    | Account           | Account                 | PO     | Invoice        |
|----------|-----------------|----------------------------|-------------------|-------------------------|--------|----------------|
| Number   | Number          | Description                | Number            | Description             | Amount | Amount Check   |
|          |                 | boxed miniatures           | 002-8200-320.0743 | TRUCK MAINT             | 0.00   | 1.29 15052     |
|          |                 |                            |                   |                         | 0.00   | 26.48          |
|          |                 |                            |                   |                         |        |                |
| 19018 ST |                 | F MOTOR VEHICLES           | 001-9050-330 0740 | EQUIDMENT MAINT - CHC   | 0.00   | 0 00 15052     |
|          | 09192023        | replacement plate AAW478   | 001-8050-320.0740 | EQUIPMENT MAINT - STS   | 0.00   | 9.00 15052     |
| 19146 ST | OWE PEST CONT   | ROL LLC                    |                   |                         |        |                |
|          | 57034           | pest control               | 001-7035-320.0727 | BLDG & GROUNDS MAINT    | 0.00   | 180.00 15052   |
| 19079 SI | TRYKER SALES CO | ORP                        |                   |                         |        |                |
|          | 9204601869      | mattresses & freight       | 001-6040-350.1054 | MEDICAL SUPPLIES        | 0.00   | 698.88 15052   |
|          |                 |                            |                   |                         |        |                |
| 19415 SU | NBELT RENTALS   |                            | 001 7000 200 0707 | DT DG /GD GT DG 143 T15 | 0.00   | 115 22 15050   |
|          | 1440/9418-00    | manlift rental             | 001-7020-320.0727 | BLDG/GROUNDS MAINT      | 0.00   | 115.33 15052   |
| 19160 SW | VISH WHITE RIV  | ER                         |                   |                         |        |                |
|          | W582701         | wagon wheel T/T dispenser  | 001-6043-350.1049 | CUSTODIAL SUPPLIES      | 0.00   | 74.70 15052    |
| 20095 TD | ) RANK          |                            |                   |                         |        |                |
|          |                 | HSA 1st Qtr FY24           | 001-9020-110.0160 | EMP PREMIUM PAYMENTS    | 0.00   | 2,975.00 15052 |
|          |                 |                            |                   |                         |        |                |
| 20071 TI |                 | NT SERVICE INC             |                   |                         |        |                |
|          | INV-112050      | wkly rntl komatsu w/bucke  | 002-8200-320.0750 | MAIN LINE MAINT         | 0.00   | 4,250.00 15052 |
| 20024 TI | LLINGHAST ZAC   | HARY                       |                   |                         |        |                |
|          | 09142023        | reimbursement binder/divi  | 001-6040-350.1053 | OFFICE SUPPLIES         | 0.00   | 23.62 15052    |
| 20002 TI | IMES ARGUS ASS  | OC INC                     |                   |                         |        |                |
|          | 206263          | Council Agenda 9/19/23     | 001-5010-230.0510 | ADVERTISING/PRINTING    | 0.00   | 262.60 15053   |
|          |                 |                            |                   |                         |        |                |
| 20032 TU | JCKER MACHINE ( |                            | 001 7015 200 0701 | ETELD WATNESSANGE       | 0.00   | 07 00 15050    |
|          | 01-30476        | keyswitch w/ hard          | 001-7015-320.0721 | FIELD MAINTENANCE       | 0.00   | 27.82 15053    |
| 21002 UN | NIFIRST CORP    |                            |                   |                         |        |                |
|          | 70260693        | uniforms                   | 003-8330-340.0940 | CLOTHING                | 0.00   | 32.44 15053    |
|          | 70260693        | uniforms                   | 003-8300-340.0940 | CLOTHING                | 0.00   | 55.70 15053    |
|          | 70260693        | uniforms                   | 003-8330-320.0743 | TRUCK MAINT             | 0.00   | 18.16 15053    |
|          | 70260695        | uniforms                   | 003-8300-340.0940 | CLOTHING                | 0.00   | 82.63 15053    |
|          | 70260695        | uniforms                   | 002-8200-340.0940 | CLOTHING                | 0.00   | 82.63 15053    |
|          | 70260695        | uniforms                   | 001-8050-320.0743 | TRUCK MAINT - STS       | 0.00   | 121.28 15053   |
|          | 70260695        | uniforms                   | 001-8050-340.0940 | CLOTHING                | 0.00   | 266.62 15053   |
|          | 70260697        | uniforms                   | 002-8220-340.0940 | CLOTHING                | 0.00   | 80.81 15053    |
|          |                 |                            |                   |                         | 0.00   | 740.27         |
|          |                 |                            |                   |                         |        |                |
| 21010 UN | NITED STEELWOR  | KERS                       |                   |                         |        |                |
| 21010 UN |                 | KERS PR week ending 9/1/23 | 001-2000-240.0007 | UNION DUES PAYABLE      | 0.00   | 147.48 15053   |

| PO      | Invoice        | Invoice                   | Account           | Account                  | PO     | Invoice         |
|---------|----------------|---------------------------|-------------------|--------------------------|--------|-----------------|
| Number  | Number         | Description               | Number            | Description              | Amount | Amount Chec     |
|         |                | PR week ending 9/15/23    | 001-2000-240.0007 | UNION DUES PAYABLE       | 0.00   | 163.34 15053    |
|         | PR-09272023    | PR week ending 9/22/23    | 001-2000-240.0007 | UNION DUES PAYABLE       | 0.00   | 182.32 15053    |
|         |                |                           |                   | <del></del>              | 0.00   | 653.98          |
| 1017 U  | NUM LIFE INS C | O OF AMERICA              |                   |                          |        |                 |
|         | 10012023       | life ins. premium oct     | 002-8220-110.0152 | LIFE INS                 | 0.00   | 140.28 15053    |
|         | 10012023       | life ins. premium oct     | 003-8300-110.0152 | LIFE INSURANCE           | 0.00   | 288.44 15053    |
|         | 10012023       | life ins. premium oct     | 003-8330-110.0152 | LIFE INSURANCE           | 0.00   | 182.16 15053    |
|         | 10012023       | life ins. premium oct     | 002-8200-110.0152 | LIFE INS                 | 0.00   | 197.24 15053    |
|         | 10012023       | life ins. premium oct     | 001-9020-110.0152 | LIFE INSURANCE           | 0.00   | 3,316.04 15053  |
|         | 10012023       | life ins. premium oct     | 001-9020-110.0152 | LIFE INSURANCE           | 0.00   | 44.96 15053     |
|         | 10012023       | life ins. premium oct     | 001-2000-240.0017 | LIFE PAYABLE             | 0.00   | 1,287.79 15053  |
|         |                |                           |                   | <del></del>              | 0.00   | 5,456.91        |
| 22189 V | ERMONT HOUSING | FINANCE AGENCY            |                   |                          |        |                 |
|         | 03427-82523    | delinq water/sewer refund | 002-2000-200.0214 | REFUND OVERPAYMENT-T/C   | 0.00   | 251.95 15053    |
|         | 04506-091823   | delinq water/sewer refund | 002-2000-200.0214 | REFUND OVERPAYMENT-T/C   | 0.00   | 807.31 15053    |
|         |                |                           |                   | <del></del>              | 0.00   | 1,059.26        |
| 22006 V | LCT PACIF      |                           |                   |                          |        |                 |
|         | INT020090523   | PC interim adjustment     | 001-9060-110.0162 | PROPERTY & CASUALITY     | 0.00   | 145.00 15053    |
| 22095 V | MERS DB        |                           |                   |                          |        |                 |
|         | PR 09132023    | PR weekending 9/8/23      | 001-2000-240.0005 | EMPLOYEE PENSION PAYABLE | 0.00   | 12,571.81 15053 |
|         | PR-09062023    | PR week ending 9/1/23     | 001-2000-240.0005 | EMPLOYEE PENSION PAYABLE | 0.00   | 11,195.48 15053 |
|         | PR-09202023    | PR week ending 9/15/23    | 001-2000-240.0005 | EMPLOYEE PENSION PAYABLE | 0.00   | 11,157.34 15053 |
|         | PR-09272023    | PR week enidng 9/22/23    | 001-2000-240.0005 | EMPLOYEE PENSION PAYABLE | 0.00   | 12,494.16 15053 |
|         |                |                           |                   | <del></del>              | 0.00   | 47,418.79       |
| 23050 W | B MASON CO IN  | IC .                      |                   |                          |        |                 |
|         | 239568444      | dish detergent            | 001-7035-350.1049 | CUSTODIAL SUPPLIES       | 0.00   | 104.99 15053    |
| 24501 W | HITE CAP       |                           |                   |                          |        |                 |
|         | 50023730770    | sewer brick/ iron tuftile | 001-8050-350.1064 | SUPPLIES - SS            | 0.00   | 1,464.75 15054  |
|         | 50023730770    | sewer brick/ iron tuftile | 003-8300-320.0750 | MAIN LINE MAINT          | 0.00   | 1,464.75 15054  |
|         | 50023730770    | sewer brick/ iron tuftile | 001-8050-350.1062 | SUPPLIES - SW            | 0.00   | 1,379.40 15054  |
|         |                |                           |                   |                          | 0.00   | 4,308.90        |
| 23192 W | IND RIVER ENVI | RONMENTAL LLC             |                   |                          |        |                 |
|         | 6021886        | Vactor basin cleaning     | 003-9332-360.1329 | JULY 23 FLOOD EXPENSES   | 0.00   | 2,232.50 15054  |
|         | 6023722        | Vactor basin cleanings    | 003-9332-360.1329 | JULY 23 FLOOD EXPENSES   | 0.00   | 2,232.50 15054  |
|         | 6025702        | Vactor basin cleanings    | 003-9332-360.1329 | JULY 23 FLOOD EXPENSES   | 0.00   | 2,232.50 15054  |
|         |                |                           |                   | <del></del>              | 0.00   | 6,697.50        |
| 23041 W | ORK SAFE       |                           |                   |                          |        |                 |
|         |                |                           |                   |                          |        |                 |

STREET SIGNS

0.00

62.00 150542

street sign/foster st. 001-8050-360.1189

32165

## City of Barre Accounts Payable Warrant/Invoice Report # 24-12

By check number for check acct 01(GENERAL FUND) and check dates 09/27/23 thru 09/27/23

Vendor

| PO               | Invoice    | Invoice   | Account                  | Account             | PO     | Invoice    |        |
|------------------|------------|---|--------------------------|---------------------|--------|------------|--------|
| Number           | Number     | Description   | Number                   | Description         | Amount | Amount     | Check  |
|                  |            |   |                          |                     |        |            |        |
| 23031 <b>W</b> O | RLD THE    |   |                          |                     |        |            |        |
|                  | W531452    | tire disposal ad 8/30,                              | /23 001-8050-320.0749    | TIRE DISPOSAL EVENT | 0.00   | 140.28     | 150543 |
|                  | W531770    | Tire disposal ad 09/0                               | 6/23 001-8050-320.0749   | TIRE DISPOSAL EVENT | 0.00   | 140.28     | 150543 |
|                  |            |   |                          |                     | 0.00   | 280.56     |        |
|                  |            |   | Report Total             |                     | -      | 387,910.13 |        |
|                  |            |   |                          |                     | =      |            |        |
|                  |            |   |                          |                     |        |            |        |
|                  |            |   |                          |                     |        |            |        |
|                  | m- +b- m   | norman of Gita of Boar                              | wa Wanaha asakifa        |                     |        |            |        |
|                  |            | reasurer of City of Barr<br>is due to the several p |                          |                     |        |            |        |
|                  |            | eon the sum against each                            |                          |                     |        |            |        |
|                  |            | nd sufficient vouchers                              |                          |                     |        |            |        |
|                  | _          | g \$ ***387,910.13                                  | ,                        |                     |        |            |        |
|                  | Let this b | e your order for the pay                            | yments of these amounts. |                     |        |            |        |
|                  |            |   |                          |                     |        |            |        |
|                  |            |   |                          |                     |        |            |        |
|                  |            |   |                          |                     |        |            |        |
|                  |            |   |                          |                     |        |            |        |
|                  |            |   |                          |                     |        |            |        |
|                  |            |   |                          |                     |        |            |        |

Client ID:22BAWARRANT REPORTClient Name:City of BarreCity of Barre

City of Barre Report As of Date:

9/27/2023

| #   | Employee                | Gross    | FWT    | FICA   | MEDI  | SWT    | SDI  | ERFICA | ERMEDI |
|-----|-------------------------|----------|--------|--------|-------|--------|------|--------|--------|
| 1   | Abare, Lance R.         | 1,078.00 | 58.97  | 61.71  | 14.43 | 21.22  | 0.00 | 61.71  | 14.43  |
| 3   | Aldsworth, Joseph G.    | 1,781.20 | 201.89 | 98.81  | 23.11 | 68.49  | 0.00 | 98.81  | 23.11  |
| 5   | Avery, Carroll A.       | 1,278.64 | 98.76  | 74.58  | 17.45 | 41.40  | 0.00 | 74.58  | 17.45  |
| 163 | Baker, Brian L          | 2,016.00 | 138.30 | 122.92 | 28.75 | 55.09  | 0.00 | 122.92 | 28.75  |
| 6   | Baril, James A.         | 2,139.25 | 262.92 | 120.71 | 28.23 | 79.80  | 0.00 | 120.71 | 28.23  |
| 7   | Benjamin, Kenneth S.    | 1,265.88 | 144.12 | 77.11  | 18.03 | 44.15  | 0.00 | 77.11  | 18.03  |
| 8   | Bennington, William A.  | 1,975.03 | 227.46 | 119.83 | 28.02 | 73.92  | 0.00 | 119.83 | 28.02  |
| 9   | Benson, Nicholas J.     | 2,018.22 | 273.16 | 122.75 | 28.71 | 82.87  | 0.00 | 122.75 | 28.71  |
| 10  | Bergeron, Jeffrey R.    | 1,539.80 | 111.12 | 91.99  | 21.51 | 35.77  | 0.00 | 91.99  | 21.51  |
| 11  | Blackshaw, Brook W.     | 2,283.71 | 210.71 | 138.26 | 32.34 | 72.90  | 0.00 | 138.26 | 32.34  |
| 14  | Bramman, Kathryn H.     | 1,623.60 | 151.79 | 99.68  | 23.31 | 47.14  | 0.00 | 99.68  | 23.31  |
| 155 | Brault, Marcel T        | 1,105.85 | 103.46 | 68.56  | 16.03 | 27.50  | 0.00 | 68.56  | 16.03  |
| 17  | Brown, Anderson C.      | 2,229.05 | 342.92 | 137.23 | 32.09 | 116.71 | 0.00 | 137.23 | 32.09  |
| 19  | Bullard, Don A.         | 1,269.60 | 169.86 | 78.72  | 18.41 | 52.98  | 0.00 | 78.72  | 18.41  |
| 21  | Carminati Jr., Joel F.  | 1,054.00 | 36.75  | 61.67  | 14.42 | 23.37  | 0.00 | 61.67  | 14.42  |
| 179 | Cassani II, Mario E     | 924.01   | 66.42  | 56.54  | 13.22 | 23.27  | 0.00 | 56.54  | 13.22  |
| 22  | Cetin, Matthew J.       | 1,772.16 | 128.98 | 101.02 | 23.62 | 41.12  | 0.00 | 101.02 | 23.62  |
| 23  | Charbonneau, Michael J. | 1,976.64 | 231.79 | 110.80 | 25.91 | 70.46  | 0.00 | 110.80 | 25.91  |
| 24  | Chase, Sherry L.        | 1,048.00 | 81.97  | 57.26  | 13.39 | 25.19  | 0.00 | 57.26  | 13.39  |
| 25  | Clark, Kailyn C.        | 1,127.90 | 83.93  | 69.93  | 16.36 | 33.25  | 0.00 | 69.93  | 16.36  |
| 26  | Collins, April M.       | 880.00   | 60.14  | 53.11  | 12.42 | 24.64  | 0.00 | 53.11  | 12.42  |
| 27  | Copping, Nicholas R.    | 1,895.41 | 220.61 | 107.09 | 25.04 | 67.10  | 0.00 | 107.09 | 25.04  |
| 28  | Cruger, Eric J.         | 1,809.40 | 216.42 | 105.31 | 24.63 | 65.84  | 0.00 | 105.31 | 24.63  |
| 29  | Cushman, Brian K.       | 2,047.60 | 159.16 | 118.53 | 27.72 | 50.20  | 0.00 | 118.53 | 27.72  |
| 31  | Dawes, Carolyn S.       | 1,426.48 | 137.76 | 83.93  | 19.63 | 41.55  | 0.00 | 83.93  | 19.63  |
| 33  | Degreenia, Catherine I  | 1,378.80 | 161.85 | 79.73  | 18.65 | 48.87  | 0.00 | 79.73  | 18.65  |
| 34  | Demell, William M.      | 1,148.00 | 103.48 | 65.22  | 15.25 | 31.96  | 0.00 | 65.22  | 15.25  |
| 173 | DeRose, TJ T            | 1,376.00 | 176.38 | 83.80  | 19.60 | 60.83  | 0.00 | 83.80  | 19.60  |
| 35  | Dexter, Donnel A.       | 1,382.40 | 164.34 | 78.00  | 18.24 | 50.22  | 0.00 | 78.00  | 18.24  |
| 36  | Dodge, Shawn M.         | 1,196.40 | 74.60  | 73.43  | 17.17 | 32.70  | 0.00 | 73.43  | 17.17  |
| 38  | Drown, Jacob D.         | 2,195.00 | 287.90 | 135.69 | 31.73 | 89.06  | 0.00 | 135.69 | 31.73  |
| 39  | Durgin, Steven J.       | 2,217.99 | 275.61 | 127.93 | 29.92 | 83.60  | 0.00 | 127.93 | 29.92  |
| 40  | Eastman Jr., Larry E.   | 1,930.79 | 226.82 | 110.66 | 25.88 | 68.96  | 0.00 | 110.66 | 25.88  |
| 42  | Farnham, Brian D.       | 2,154.86 | 267.76 | 130.65 | 30.56 | 82.61  | 0.00 | 130.65 | 30.56  |
| 43  | Fecher, Jesse T.        | 2,188.72 | 200.46 | 134.72 | 31.51 | 79.10  | 0.00 | 134.72 | 31.51  |
| 44  | Fleury, Jason R.        | 2,499.48 | 359.77 | 144.85 | 33.88 | 107.69 | 0.00 | 144.85 | 33.88  |
| 157 | French, Richard B       | 1,021.60 | 72.47  | 63.34  | 14.81 | 25.34  | 0.00 | 63.34  | 14.81  |
| 45  | Frey, Jacob D.          | 2,284.82 | 269.80 | 133.91 | 31.32 | 80.46  | 0.00 | 133.91 | 31.32  |
| 46  | Gaylord, Amos R.        | 2,716.64 | 427.49 | 168.43 | 39.39 | 128.58 | 0.00 | 168.43 | 39.39  |
| 47  | Gilbert, David P.       | 1,082.00 | 105.31 | 65.48  | 15.32 | 32.51  | 0.00 | 65.48  | 15.32  |

Client ID: 22BA WARRANT REPORT

Client Name: City of Barre

City of Barre

City of Barre

City of Barre

Report As of Date:
9/27/2023

| #   | Employee                  | Gross    | FWT    | FICA   | MEDI  | SWT    | SDI  | ERFICA | ERMEDI |
|-----|---------------------------|----------|--------|--------|-------|--------|------|--------|--------|
| 48  | Grandfield, Heather L.    | 1,083.20 | 95.47  | 62.54  | 14.63 | 39.78  | 0.00 | 62.54  | 14.63  |
| 49  | Guyette, Brandon L.       | 1,268.55 | 97.62  | 73.95  | 17.30 | 40.78  | 0.00 | 73.95  | 17.30  |
| 50  | Hastings III, Clark H.    | 1,252.81 | 137.01 | 75.06  | 17.55 | 42.02  | 0.00 | 75.06  | 17.55  |
| 156 | Hayden, Gregory William   | 1,150.76 | 106.03 | 69.60  | 16.28 | 27.89  | 0.00 | 69.60  | 16.28  |
| 52  | Hedin, Laura T.           | 1,363.20 | 130.56 | 79.95  | 18.70 | 39.39  | 0.00 | 79.95  | 18.70  |
| 54  | Herring, Jamie L.         | 1,636.48 | 87.98  | 100.71 | 23.55 | 37.98  | 0.00 | 100.71 | 23.55  |
| 55  | Hoar, Brian W.            | 2,674.03 | 176.57 | 155.56 | 36.38 | 76.14  | 0.00 | 155.56 | 36.38  |
| 56  | Houle, Jonathan S.        | 2,078.96 | 284.99 | 127.75 | 29.87 | 86.42  | 0.00 | 127.75 | 29.87  |
| 58  | Hoyt, Everett J.          | 1,282.35 | 90.24  | 73.51  | 17.19 | 40.30  | 0.00 | 73.51  | 17.19  |
| 167 | Isabelle, Pierre D        | 550.00   | 49.65  | 34.10  | 7.98  | 16.17  | 0.00 | 34.10  | 7.98   |
| 181 | Jacobs, Adam              | 717.50   | 49.91  | 44.48  | 10.40 | 21.78  | 0.00 | 44.48  | 10.40  |
| 59  | Kelly Jr, Joseph E.       | 1,548.85 | 82.86  | 86.09  | 20.13 | 27.18  | 0.00 | 86.09  | 20.13  |
| 184 | Kirby, Kristopher J       | 1,000.00 | 40.61  | 62.00  | 14.50 | 24.66  | 0.00 | 62.00  | 14.50  |
| 61  | Kosakowski, Joshua D.     | 1,376.00 | 128.35 | 82.29  | 19.24 | 40.85  | 0.00 | 82.29  | 19.24  |
| 174 | Kuras, Sarah V            | 1,343.20 | 109.38 | 82.30  | 19.24 | 34.89  | 0.00 | 82.30  | 19.24  |
| 165 | LaBarge-Burke, Michelle J | 1,060.00 | 80.06  | 64.09  | 14.99 | 31.12  | 0.00 | 64.09  | 14.99  |
| 62  | Lane, Zebulyn M.          | 1,188.27 | 129.19 | 72.62  | 16.98 | 39.68  | 0.00 | 72.62  | 16.98  |
| 172 | Larrabee, David M         | 1,361.04 | 155.83 | 80.78  | 18.89 | 47.67  | 0.00 | 80.78  | 18.89  |
| 63  | Lewis, Brittany L.        | 1,820.07 | 205.90 | 110.31 | 25.80 | 62.69  | 0.00 | 110.31 | 25.80  |
| 64  | Lowe, Robert L.           | 2,096.24 | 200.36 | 119.49 | 27.95 | 60.86  | 0.00 | 119.49 | 27.95  |
| 65  | Machia, Delphia L.        | 1,039.20 | 92.29  | 63.99  | 14.96 | 28.07  | 0.00 | 63.99  | 14.96  |
| 67  | Mahoney, Brandyn A.       | 800.00   | 59.81  | 49.60  | 11.60 | 24.55  | 0.00 | 49.60  | 11.60  |
| 68  | Maloney, Jason F.         | 1,654.20 | 145.96 | 97.44  | 22.78 | 45.86  | 0.00 | 97.44  | 22.78  |
| 69  | Manning, Jeffrey C.       | 310.00   | 4.37   | 19.22  | 4.50  | 8.13   | 0.00 | 19.22  | 4.50   |
| 168 | Markham, Clifton C        | 450.00   | 16.54  | 27.90  | 6.52  | 8.29   | 0.00 | 27.90  | 6.52   |
| 70  | Martel, Joell J.          | 1,857.33 | 191.48 | 109.84 | 25.69 | 59.96  | 0.00 | 109.84 | 25.69  |
| 171 | Martineau, Brenda J       | 1,023.20 | 95.82  | 61.83  | 14.46 | 29.06  | 0.00 | 61.83  | 14.46  |
| 71  | McGowan, James R.         | 3,252.67 | 545.04 | 197.65 | 46.23 | 134.82 | 0.00 | 197.65 | 46.23  |
| 72  | McTigue, Peter J.         | 1,002.07 | 47.86  | 62.13  | 14.53 | 26.78  | 0.00 | 62.13  | 14.53  |
| 73  | Metivier, Cheryl A.       | 1,142.40 | 107.94 | 66.45  | 15.54 | 33.30  | 0.00 | 66.45  | 15.54  |
| 75  | Monahan, Dawn M.          | 2,202.00 | 188.34 | 127.69 | 29.86 | 66.25  | 0.00 | 127.69 | 29.86  |
| 77  | Morris, Scott D.          | 1,224.83 | 139.12 | 75.94  | 17.76 | 58.07  | 0.00 | 75.94  | 17.76  |
| 78  | Morrison, Camden A.       | 1,754.24 | 170.14 | 104.59 | 24.46 | 53.75  | 0.00 | 104.59 | 24.46  |
| 79  | Morse, Bradley P.         | 152.40   | 0.00   | 9.45   | 2.21  | 2.85   | 0.00 | 9.45   | 2.21   |
| 80  | Mott, John C.             | 441.68   | 36.66  | 27.38  | 6.40  | 12.54  | 0.00 | 27.38  | 6.40   |
| 164 | Murphy, Michael T         | 1,254.04 | 146.54 | 77.75  | 18.18 | 38.72  | 0.00 | 77.75  | 18.18  |
| 82  | Noack, Rodney             | 996.40   | 70.67  | 59.00  | 13.80 | 27.58  | 0.00 | 59.00  | 13.80  |
| 87  | Pierce, Joel M.           | 1,466.80 | 113.60 | 90.95  | 21.27 | 36.82  | 0.00 | 90.95  | 21.27  |
| 152 | Pike, Roxanne L           | 1,048.00 | 58.22  | 64.40  | 15.06 | 28.13  | 0.00 | 64.40  | 15.06  |
| 183 | Placey-Noyes, Tyler C     | 1,252.06 | 109.74 | 77.63  | 18.15 | 44.76  | 0.00 | 77.63  | 18.15  |

Isolved

Delivered by Accu Data Workforce Solutions

Client ID:22BAWARRANT REPORTClient Name:City of BarreCity of BarreReport As of Date:9/27/2023

| <b>#</b><br>88 | Employee Poirier, Holden R. | <b>Gross</b><br>1,491.88 | <b>FWT</b> 173.92 | <b>FICA</b><br>91.11 | <b>MEDI</b><br>21.31 | <b>SWT</b> 53.10 | <b>SDI</b><br>0.00 | <b>ERFICA</b> 91.11 | <b>ERMEDI</b><br>21.31 |
|----------------|-----------------------------|--------------------------|-------------------|----------------------|----------------------|------------------|--------------------|---------------------|------------------------|
| 89             | Pouliot, Brooke L.          | 1,157.20                 | 87.74             | 71.75                | 16.78                | 29.60            | 0.00               | 71.75               | 16.78                  |
| 90             | Pretty, Alyssa A.           | 1,409.96                 | 126.46            | 87.41                | 20.45                | 49.77            | 0.00               | 87.41               | 20.45                  |
| 91             | Protzman, Todd A.           | 575.00                   | 42.73             | 35.65                | 8.34                 | 13.88            | 0.00               | 35.65               | 8.34                   |
| 93             | Pullman, David L.           | 1,878.00                 | 157.12            | 115.45               | 27.00                | 47.77            | 0.00               | 115.45              | 27.00                  |
| 94             | Quaranta, Stephanie L.      | 1,534.40                 | 211.81            | 84.33                | 19.73                | 58.96            | 0.00               | 84.33               | 19.73                  |
| 95             | Reale, Michael R.           | 1,326.06                 | 146.46            | 82.22                | 19.73                | 44.86            | 0.00               | 82.22               | 19.73                  |
| 97             | Rivard, Sylvie R            | 1,052.01                 | 100.23            | 63.94                | 14.95                | 30.99            | 0.00               | 63.94               | 14.95                  |
| 99             | Rubalcaba, David T.         | 2,148.16                 | 300.94            | 131.48               | 30.75                | 91.20            | 0.00               | 131.48              | 30.75                  |
| 100            | Russell, Paula L.           | 1,286.00                 | 51.79             | 73.13                | 17.10                | 27.88            | 0.00               | 73.13               | 17.10                  |
| 101            | Ryan, Patty L.              | 1,386.40                 | 131.86            | 85.95                | 20.11                | 58.39            | 0.00               | 85.95               | 20.11                  |
| 103            | Seaver. Debbie L.           | 1,120.00                 | 135.23            | 59.94                | 14.02                | 45.99            | 0.00               | 59.94               | 14.02                  |
| 104            | Shatney, Janet E.           | 1,606.40                 | 115.71            | 93.02                | 21.75                | 37.05            | 0.00               | 93.02               | 21.75                  |
| 105            | Smith, Clint P.             | 1,163.60                 | 113.19            | 68.71                | 16.07                | 34.18            | 0.00               | 68.71               | 16.07                  |
| 151            | Smith, Michael P            | 1,617.81                 | 53.76             | 94.50                | 22.10                | 24.46            | 0.00               | 94.50               | 22.10                  |
| 106            | Southworth, Norwood J.      | 1,185.60                 | 169.74            | 72.75                | 17.02                | 74.84            | 0.00               | 72.75               | 17.02                  |
| 154            | Starr, Ryan H               | 150.00                   | 0.00              | 9.30                 | 2.17                 | 0.00             | 0.00               | 9.30                | 2.17                   |
| 148            | Storellicastro, Nicolas R   | 2,322.22                 | 206.06            | 142.78               | 33.39                | 65.98            | 0.00               | 142.78              | 33.39                  |
| 110            | Strassberger, Kirk E.       | 1,406.08                 | 94.36             | 80.58                | 18.84                | 31.45            | 0.00               | 80.58               | 18.84                  |
| 111            | Taft, Francis R.            | 1,616.31                 | 186.49            | 96.42                | 22.55                | 56.86            | 0.00               | 96.42               | 22.55                  |
| 112            | Tillinghast, Zachary M.     | 1,734.72                 | 204.51            | 101.43               | 23.72                | 62.27            | 0.00               | 101.43              | 23.72                  |
| 113            | Tucker, Randall L.          | 1,729.87                 | 171.73            | 97.28                | 22.75                | 51.74            | 0.00               | 97.28               | 22.75                  |
| 114            | Tucker, Russell W.          | 1,268.00                 | 115.19            | 71.10                | 16.63                | 30.78            | 0.00               | 71.10               | 16.63                  |
| 115            | Vail, Braedon S.            | 2,143.60                 | 155.03            | 132.45               | 30.97                | 86.10            | 0.00               | 132.45              | 30.97                  |
| 180            | Webster, James P            | 1,079.47                 | 96.45             | 66.18                | 15.47                | 49.19            | 0.00               | 66.18               | 15.47                  |
| REPORT TO      | OTAL                        | 153,902.71               | 15,220.63         | 9,170.76             | 2,144.72             | 5,052.25         | 0.00               | 9,170.76            | 2,144.72               |